



Time Table

No. 58.

In effect May 14, 1911.

NORTH BOUND.
No. 332—Evansville Aero
modation..... 7:40 a.m.
No. 302—Evansville—Mattoon
Express..... 11:25 a.m.
No. 340 Princeton mixed... 4:15 p.m.

SOUTH BOUND.
No. 341—Hopkinsville mixed
..... 10:00 a.m.
No. 321—Evansville—Hopkinsville
mail..... 3:50 p.m.
No. 301—Evansville—Hopkinsville
Express..... 6:40 p.m.

Train No. 332 connects at Princeton for Paducah, St. Louis and way stations, also runs through to Evansville.
Train No. 302 connects at Princeton for Louisville, Cincinnati, way stations and all points East, also runs through to Evansville.
Trains No. 340 and 341, local trains between Hopkinsville and Princeton
T. L. MORROW, Agent

L. & N.

Time Card No. 124

Effective Sunday April 30, 1911.

TRAINS GOING SOUTH.

No. 23—C. & N. O. Lim. 11:56 p.m.
No. 51—St. L. Express 5:35 p.m.
No. 91—Evansville Aero 10:05 a.m.
No. 96—Dixie Flyer, 9:01 a.m.
No. 55—Hopkinsville Ac. 7:05 a.m.
No. 53—St. L. Fast Mail 5:33 a.m.

TRAINS GOING NORTH.

No. 92—C. & St. L. Lim., 5:25 a.m.
No. 52—St. Louis Express, 9:53 a.m.
No. 90—Evansville Ac. 4:15 p.m.
No. 94—Dixie Flyer, 6:27 p.m.
No. 56—Hopkinsville Ac. 8:55 p.m.
No. 54—St. L. Fast Mail, 10:20 p.m.

Nos. 95 and 94 will make Nos. 90 and 91's stops except 94 will not stop at Mannington and No. 95 will not stop at Mannington or Empire.

No. 52 and 54 connect at St. Louis and other points west.

No. 51 connects at St. Louis for Memphis in points as far south as Evans and for Louisville, Cincinnati and the East.

No. 53 and 55 make direct runs to Gettysburg, Louisville, Cincinnati and all points north, east, west, south. No. 53 and 55 also connect for Memphis and way points.

No. 92 runs through to Chicago and will carry passengers to points south of Evansville.

No. 91 through sleepers to Atlanta, Macon, Jacksonville, St. Augustine and Tampa, Fla. Also Pullman sleepers to New Orleans. Connects at Gettysburg for points East and West. No. 93 will not carry local passengers for points North of Hopkinsville.

J. C. HOOE, Agt.

Tennessee Central

Time Table No. 4 Taking Effect

SUNDAY, March 10, 1912

EAST BOUND

No. 12 Leave Hopkinsville 6:30 a.m.
Arrive Nashville... 9:45 a.m.
No. 14 Leave Hopkinsville 4:00 p.m.
Arrive Nashville... 7:15 p.m.

WEST BOUND

No. 11 Leave Nashville... 8:05 a.m.
Arrive Hopkinsville 11:20 a.m.
No. 13 Leave Nashville... 5:00 p.m.
Arrive Hopkinsville 8:15 p.m.

T. L. MORROW, Agent.

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BURNED JUDAS IN EFFIGY

In That Way the Guides Showed Their
Love for the Christian
Religion.

We hanged Judas Iscariot today. Having expressed our joy over the resurrection of Christ by gorging ourselves with roast lamb and bitter wine, by firing guns, rockets and torpedoes and by lighting bonfires, we gave vent to our remaining enthusiasm in one grand burst of mock vengeance directed against the unfortunate mortal who was destined from the foundation of the world to figure as a cat's paw in the plan of salvation. The burning took place in the front of a little church of the Virgin, situated on the highest part of the city. From a pole erected before the door hung a crude, wretched, melancholy figure, stuffed with straw, and ridiculously suggesting the image of a man. Within the church the priest was conducting the regular Sunday service. At last the doors were thrown wide open and the whole congregation gushed forth like water from a broken dam, and immediately thereafter every man and boy in the square was shooting away at the effigy. Poor Judas whirled about and danced in the air as the bullets peppered him, and suddenly burst into flames. When a Greek feels particularly happy, or wishes to express his enthusiasm he produces an old musket or pistol and discharges it. Resurrection Day in Greece resembles the Fourth of July in the United States.—George Horton in Argolis.

WAS ALWAYS ON THE JOB

Mr. Singleton Discovers a New Situation With Danger From Street Beggars.

"For a long time," said Mr. Singleton, "I have made it a custom to look carefully in either direction before stopping to look in at a show window, doing this to avoid being taken by surprise by beggars. Now I have discovered another street situation in which one must take like care.

"Walking along the street this morning I became conscious that one of my shoestrings was untied and I looked along for a convenient store step on which I could put my foot up; and there I did put it up, and I was busily engaged in tying the string, working away at it with no other thought in the world, when—

"'Mister,' I heard a voice at my ear, 'can you give me five cents to get a cup of coffee? I haven't had—'

"And there he stood beside me, close alongside, where he had me at a disadvantage. He was within my guard, and I gave up, not because I thought I ought to, but because of my inward appreciation of the work of a man who evidently was always on the job, ever alert and letting no chance escape him."

Walnuts High in Food Value.

The food value of walnuts is very high. They are very rich in fat, containing as much as 63 per cent, while the proteins amount to nearly 15 per cent. It has been calculated that 30 large walnut kernels contain as much fat as 2½ pounds of lean beef, and yet the walnut is used as a supplement to a square meal. Added to this the glass of port, say two fluid ounces, contains besides 180 grains of alcohol, 70 grains of grape sugar. In the combination, therefore, we have all the elements which make for a complete diet—viz.: Fat, protein, carbohydrate, to which may be added mineral salts. Port and walnuts after a meal are therefore, from a nutritive point of view, "ridiculous excess," and may lead to digestive disturbance. Both walnuts and port wine contain tannin, which is unsuited to some constitutions.

Easily Adjusted.

When the family for which Uncle Erastus had worked so long and faithfully presented him with a mule he was overcome with joy.

"He's a bad kicker, Uncle Rast," said the son of the family. "I told father I didn't see what you could do with an animal that liked to kick and back better than anything else."

"It's got dat all planned," said Uncle Erastus, solemnly. "When I harnesses dat animal into my cyart, if he acts contumacious an' starts in to back, I's gwine to take him right out'n de cyart, turn it round an' den harness dat mule in hindside befo'. Dat'll humer him, an' it'll get my cyart up de hill jes' de same."—Youth's Companion.

Origin of the Stocking.

A writer in a French newspaper has been investigating the origin of stockings. It appears that Henry II. when preparing for the marriage of his sister in 1559 first conceived the idea of silk hose, and was the first to wear silk knitted stockings at that epoch-making event. A hundred years later one Hindros established a factory for stockings in the Bois de Boulogne. This was the first hosiery factory in France. It was a success at the start, and, when it received protection from the then ministers, it was a kind of gold mine. In 1663 the venture was turned into a company. From it arose "the Society of Silk Stocking Makers."

Tragic.

"Here's another aeroplane horror," remarked Cynicus, looking up from his newspaper.

"Anybody killed?" asked Sillicus.

"No," growled Cynicus. "Couple married in one!"

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